



## Message from the President



Greetings Members of the Belmont Lake Civic Association and all Neighbors ...

The BLCA Executive Board hopes that you and your family members and friends had a Joyful, Healthy, Prosperous, and Blessed Summer.

Summer is over and school is back in session, we want you to know that we are here to help you in anyway we can. Some of our residents might have noticed that there have been changes in their voting places, the Civic made a request to the Suffolk County Board of Elections to try and make our voting experience more convenient. We requested that the 14th, the 147th, and the 56th Election Districts election polls be located in one of the schools in our Community. The Board of Elections moved the 14th ED to Robert Moses Elementary School, but because of miscommunication the 147th ED and the 56th ED were not moved. The Civic has been in talks with the Election Commissioners to try and remedy this issue. So bare with us as we work towards an acceptable solution.

Some of our neighbors who live on dead-end streets, that run adjacent to Wyandanch Ave., have received letters from the Suffolk County Department of Public Works informing them of a proposed easement that will run along the east side of Wyandanch Ave. from a pumping Station that will be constructed on W. 24 Street. Mr. Henry Johnson the Environmental Committee Chairman has contacted the Suffolk County Dept. of Public Service to meet with members of this committee for more clarity on this proposed project.

On November 17, 2017, the Belmont Lake Civic Association will be having its Fall Harvest Gala fundraiser. For more info please visit our website. Finally, I'm asking you to join our Civic and get involved in your Community, it will make a difference ... YOU will make a difference! You can join by visiting the Civic website at: [belmontlakecivic.org](http://belmontlakecivic.org) - PayPal is available, if you would like to join.

# Welcome Back!

Yours In The Struggle,  
*John Simpkins*  
John H. Simpkins Jr.  
President  
The Belmont Lake Civic Association

**Join Us!**  
**Tuesday,**  
**September 19, 2017**  
**@ 7:30 pm.**  
*Peter J. Brennan HS*  
*Conference Room*

## General Membership Meeting

### Are You A Member Yet . . . ?

**ONLY**  
\$25/yr.

### Family Membership Application

*(Please Print)*

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Yrs. in Community \_\_\_\_\_

# of Family Members (ages 18 or older) \_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Date \_\_\_\_\_ Email \_\_\_\_\_

# of children do you have in the NB School District? \_\_\_\_\_

Please choose a committee you would like to volunteer for:

- Fundraising
- Public Informaion
- Human Rights
- Political Action
- Community Service
- Block Captain
- Youth
- Education
- Public Safety
- Hospitality
- Membership
- Beautification

Family Membership \$25/yr. . . . Amount Paid \$ \_\_\_\_\_

*Belmont Lake Civic Association*  
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