

# Belmont Lake *Civic Association*

P.O. Box 2033 \* N. Babylon, NY 11703

March 2016

## Message from the President



The month of March is a celebration of Women's History, to that end I would like to send a special shout out to the women who work hard to maintain a balance between work and home. These women are among the unsung heroes in our lives today.

It is not easy for these women who must prepare their children for school, make sure they have eaten, take them to the bus stop.

Then there may be the husband who needs to be cared for too, and all of this takes place before she leaves for work.

She then works for eight hours or more, when she returns home, the evening process begins. After all of the hard work she puts day in and day out, she still finds time to display a beautiful smile.

If the truth be told, we could never repay women for all of the hard work and love and sacrifices they have made to all.

I take this time to salute these, and all women, for their continued contributions to humanity.

As Always I remain . . . Yours in the Struggle,

*John Simpkins*  
John H. Simpkins Jr

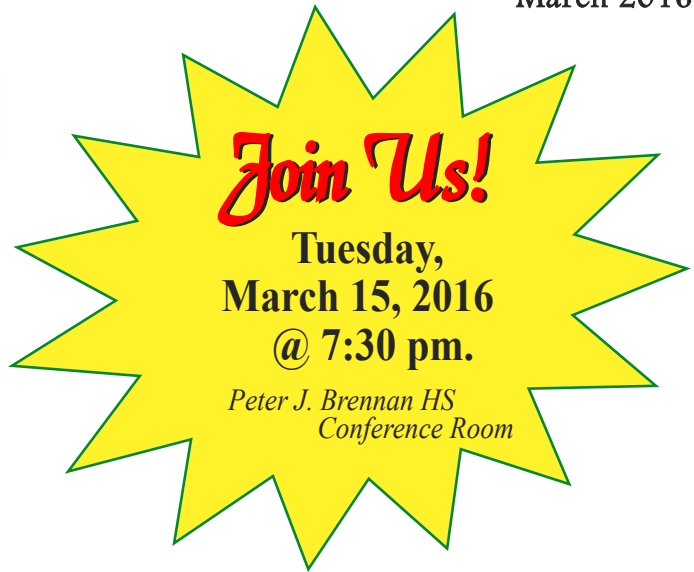
**ONLY \$25/yr.**



MARCH IS  
Women's History Month

**Belmont Lake Civic Association**  
P.O. Box 2033 \* North Babylon, NY 11703  
631-987-4914  
E-mail: [theBLCA@optonline.net](mailto:theBLCA@optonline.net)

*This community newsletter is published once a month.  
The deadline for submissions is the 1st of each month.  
Please note submitted materials will be included as space permits.  
Mail or email information to:*



**BLCA on Facebook**  
**Check Us Out and Like Us!**  
at: Belmont Lake Civic Association



## Are You A Member Yet . . . ?

### Family Membership Application

*(Please Print)*

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Yrs. in Community \_\_\_\_\_

# of Family Members (ages 18 or older) \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Date \_\_\_\_\_ Email \_\_\_\_\_

# of children do you have in the NB School District? \_\_\_\_\_

Please choose a committee you would like to volunteer for:

- |  |   |
|--|---|
| <input type="checkbox"/> Fundraising       | <input type="checkbox"/> Youth          |
| <input type="checkbox"/> Public Informaion | <input type="checkbox"/> Education      |
| <input type="checkbox"/> Human Rights      | <input type="checkbox"/> Public Safety  |
| <input type="checkbox"/> Political Action  | <input type="checkbox"/> Hospitality    |
| <input type="checkbox"/> Community Service | <input type="checkbox"/> Membership     |
| <input type="checkbox"/> Block Captain     | <input type="checkbox"/> Beautification |

Family Membership \$25/yr. . . . Amount Paid \$ \_\_\_\_\_



# Education

by Ruby Hudson

The North Babylon 2016-2017 School District budget is still being formulated and is ongoing until May 10, 2016.

The February 2016-2017 budget meeting dealt with facilities - Building, Grounds, and

Transportation. Although some school districts, according to Newsday, plan to seek an override of the State cap, North Babylon School District so far is planning to stay within the State cap.

The North Babylon School District tax levy has not been set, depending upon additional State aid information.

The next budget meeting will be held Tuesday April 15, 2016 at 7:00 pm at Robert Moses Middle School. Please try to attend some of the budget meetings.

## Scholarship Award

Attention all High School Seniors of the North-West Babylon community. The Belmont Lake Scholarship applications can be obtained at the March and April General meetings at Brennan High School at 7:30 pm.

Although the criteria for eligibility requirements went in last month's (February) Newsletter, we will repeat them again.

- ▲ Family must be a paid member for the last three consecutive years
- ▲ Applicant must have performed some community service
- ▲ Applicant must have a letter of acceptance from an accredited college/university

# Calling...



for men in our community to please volunteer for an upcoming

## Basketball League

@ Brennan High School, located on Mount Ave. The dates are listed below.

**April 7, 14, 21, 28; May 5, 12, 19, 26 and June 2**

Volunteers will be needed from:  
**5:30pm - 9:30pm**

This League is being sponsored by:



Please contact BLCA President:  
John Simpkins @ (631) 671-7443



# Library Budget VOTE ... APRIL 5, 2016!

*Who can vote? ... Anyone who is:*

1. A citizen of the United States
2. At least 18 years of age
3. A resident of the North Babylon School District for a period of 30 days preceding the election.

**Who is registered:** All persons who were registered for and who voted in any North Babylon School or Library election within four years prior to **April 5, 2016** are eligible to vote in this election. Any district resident who is qualified to vote in general elections and who remains qualified to vote from the residence address from which he registered and who has voted in a general election within the last four years is qualified to vote in the library election.

Register in person at the  
NBSD Central Administration Office  
5 Jardine Place, North Babylon  
between 9:00 AM and 3:00 PM or through the Board of Elections

### Absentee Ballots:

1. Obtain an application in person at the Library or call and the Library will mail one to you.
2. Return the signed application.
3. The Library will send you an absentee ballot with SASE. The ballot must be mailed or handed personally to the individual voter.
4. Return the signed ballot by April 4, 2016.

*From Your Board of Trustees:*

## *Our Library is an Essential Service*

We recognize that our Library makes a difference in our community every day, and we take that role seriously.

This past year, we completed an upgrade of LED lights throughout the library. We are confident that you have noticed how much better lit the library is now. We await NYSED approval to replace the HVAC units which are well beyond their life span. We had hoped to complete this project by now. Both these projects should lead to reduced utility bills. **Our Library Enriches People's Lives!**

**Public Information Meeting and Candidate Presentation:**  
Tuesday, March 15, 6:00 PM

**Annual Budget Vote and Trustee Election:**  
Tuesday, April 5 (in the Library)  
1:00 - 9:00 PM

*Your Board of Trustees Believes that the Library is Worthy of Your Support...*  
If you agree, we urge you to come down on April 5th and demonstrate your support.

Anna Fogel, *President*  
Ronald J. Wroblewski, *Vice President*  
Muriel Schechtel, *Financial Officer*  
Tory T. Hare, *Secretary*  
Heidi Leibowitz, *Assistant Secretary*